BISHOP LEE'S GOLDEN ANNI-VERSARY IN THE MINISTRY TO BE CELEBRATED AT ST. PAUL WEDNESDAY NIGHT.

Many Bishops and General Officers to Be Present-Special Music to be Rendered.

What is looked forward to as one of the most auspicious occasions in the history of African Methodism will be the 50th Anniversary of the Right loving remembrance of our departed Rev. Bishop B. F. Lee, presiding relatives and friends. Hours from 9 blahop of this District of said Con. a. m. to 6 p. m. Meet us at Mt. Ararat nection, which will take place Wednesday, September 25th, at the A. M. E. Sunday School Union and St. Paul A. M. E. Church. Bishops and general officers of the connection will be present to do honor to the senior bishop of the Church and a splendid program is scheduled. One of the special features will be a reception tendered by the churches after the evening program which will take place in the auditorium of St. Paul at 8 o'clock.

ST. JOHN A. M. E. CHURCH.

The Membership Campai n is succeeding grandly Thirty-two new members have been added to the church roll. The church is on a 10) one" is the watchword.

The pastor has organized a Mock Annual Conference which will con- successful effective of their church. vene October 17th. The presiding their church.

alders are: Mrs. Emma Grandberr. No effort ever put into action, no Mrs. Mattie J. Smith, Mrs. Philis movement ever put forth for the uplift and benefit of our church was or eral officer and college president, \$3. St. John is prevaring to celebrate service in the ministry, Sunday, September 29th. Bishop Lee will be present and preach his anniversary

BASS ST. BAPTIST CHURCH.

sermon

The Bass Street Baptist Church had splendid service Sunday Rev. Baugus, the pastor, preached splendid sermons at 11 o'clock and were good. Sunday school assembled at 9:30 o'clock.

BETHEL A. M. E. CHURCH.

Rev. S. J. Howard, Pastor. The church is in fine condition from every angle. The trustee department has an account with the One Cent Savings Bank of some few hundred dollars, with no indebtedness. The coal for the winter is in the base-ment paid for Everybody now is husling that the paster may be able to reperi at Pulaski a large increase in all claims (as he always does). Every officer of the church in our last quarterly conference asked the presiding elder for the return of our pastor, Rev. S. J. Howard, unother present enjoyed the sermon. Fear, with the church behind them. Rev. Miles preached at 3 o'clock. year, with the church behind them.

They send their prayer to the bishop Cod and Work."

Rev. Miles presented at a second and the conference. We have in him a worthy, strong and acceptable pas-tor. All of the different churches in will have a rally Sunday for the pur-

Charley Allen, Sec. Steward Board. ST. JOHN BAPTIST CHURCH.

We are now entering in our week of prayer service and on Sunday night, September 22, we are going to pitch battle against sin and satur. We are hoping and praying for a greater harvest of souls saved for Jesus than ever before. Our beloved pastor in charge, Rev. W. H. Whit a speedy recovery. taker, is now in Eaglesville Tenn, engaged in revival work at Rev. T. A. Brown's church. He will be back home with his church next week to cause for Jesus. We will have with out soon. us Rev. G. B Taylor, pasto of the Second Baptist Church, who will conduct our series of meetings for us We hope all will come and both saints and sinners. Visitors are always wel-

WORK.

tion of members.

Rev. J. A. Jones, presiding elder of the North Nashville Dictrict, A. M. E. Church, is closing up his fourth quarterly round, most of which work filled the pulpit of Payne Chapel and the people at both churches are very anxious that their respective pastors, Drs. Grant and Jackson, be returned war another year. The same is true in the case of Rev. W. G. Miller, of Brierville. Dr. Jones will preach at Scorel Street Church Sunday and hold the last quarterly conference Monday night. He announces the following as the remaining appointments for the conference year: Smithville, Sept. 39th: Brackentown. 6th; Gallatin, October 13th; St. John and St. Phillips, October 20th. Dr. Jones claims that very few changes of pastors in his district will be necessary at the annual conference.

RETURNS TO HIS WORK.

Rev. M. E. Jackson, A. B., D. D. pastor of Campbell's Chapel, Pulaski, left for his work Sunday afternoon, September 15th, after preaching a streng and practical gospel sermon at St. Paul A. M. E. Church at 11 a. m. A large and appreciative congregation greeted him. His sermon quite an impression upon his hearers.

DR. J. C. CALDWELL AT ST. PAUL SUNDAY.

Dr. J. C. Caldwell. Secretary of the Allen Christian Endeavor League of the A. M. E. Church of the United States, will be the speaker at St. Paul A. M. E. Church Sunday morning at 11 o'clock. Dr. Caldwell's girls. excellent manner of delivery and splendid thoughts always interest the daughter of Frederick H. Allen of many who hear him. The capacity of New York: Margaret Moore, of Butte, have, on the whole, been fairly successful in harvesting their 1918 crops. 11 a. m. excellent manner of delivery and

CLEAN-UP DAY AT MT. ARARAT CEMETERY SEPTEMBER 30.

By the authority of the board trustees of Mt. Ararat Cemetery, the have set apart Monday, September 30th, as clean-up day. All parties operate and help to make this effort a great success. Let us remember our loved ones sleeping in this sacred spot. Let us clean up our lots in a. m. to 6 p. m. Meet us at Mt. Ararat

on this day, Monday, September 30. Committee— Mesdames Moll'e Strong Hall, Hattle G. Tate, M. W. Blake, G. L. Jackson, Hattie High-tower, A. B. Berry, C. F. Jones, Lula Anderson, Effie Stump.

SEAY CHAPEL M. E. CHURCH.

Cor. Fairfield and Green Street,

Our Rally of last Sunday, 17th was the best we have had for years. It was a decided success from all points of view. The Captains of the various clubs into which the membership was divided, are due the most laudable credit, also the membership shall share in the praises, as they displayed the most earnest and ardent co-operation member drive. "Every member bring throughout and it is the wish of the pastor that they accept his heartfelt commadtion and compiment on their successful efforts for their Gdo and

Susie Pillow, Mrs. Victoria Upshaw, has been responded to with such an Mrs. Ella Baker. Each presiding elexcellent showing of unity and broth-der's district is assessed \$35, each crip thoughtfulness. The paster and church \$5, members, \$1, each gen officers of the church are inject proud of such a band of true workers as they have in the membership of the 50th Anniversary of Bishop Lee's their church and send their most bearty congratulations and a word of cheer to its membership.

On the fifth Sunday the pastor wid preach his last sermon in this conference year, it is the desire of pastor that all the officers members and friends of the church be present and hear this his farewell sermon, at elevn o'clock, after the morning services, there will be a group made of all who attend. Rev. J. C. Sherrill, D D. of at night at 7:30 o'clock. Co'lections the Board of Foreign Missions will preach for us in the evening services, we earnestly hope he will have a large

and attentive audience, Again the pastor wishes to thank as well as praise those who responded in his club, which consisted friends of the church in as well as out of the city.

JACKSON ST. BAPTIST CHURCH.

The rally that was given Sunday at the Jackson Street Baptist Church was a great success and we wish to thank our many friends for their assistance. Rev. Pinner pastor of the ollpewell Baptist Church, West Nashville preached at eleven o'clock. All POINTERS ON WORKERS' HEALTH.

our community are interested in his will have a rally Sunday for the purpose of raising money for the coal funds for the church. Members of all Sunday Schools are invited. Please

don't forget the date, Sept. 22,1918. Well, what is it? Why the members of the Jackson Street Baptist Church are going to pull off a grand rally against the pastor Sunday, Sept 29, 1918. All pasters and congregations

are invited to come and help us. Rev. Matt Bass is ill at his home 1217 Jackson street. We wish him Sister Hattle M. Farrell and Sister Merniva Collins are still on the sick

Sister Carrie Martin is very much do all in his power to help fos er the improved. We hope that she will be

FIRST BAPTIST CHURCH, EAST NASHVILLE.

"Our Forces Marching to Glorious come and doors open for the recep- Victory" will be the subject of Rev W. S. Ellington's discourse Sunday DR. J. A. JONES CLOSING P YEAR'S service Sunday night, conducted by the soldier boys in training on Fisk campus. They will render a program full of eloquence and song There is some very rare talent among these boys and the public is cordially invited to come and hear them. lies in and close to the city. He Rev. Ellington was the principal speaker-at a patriotic meeting in St. James last Sunday morning and Lebagon Saturday, September 14th, evening, respectively, and states that day. September 14, gotten up by the gotten up by the colored citizens to raise funds to help in winning the

> AMERICAN GIRLS CARRIED MAIL BAGS.

country, as has been shown by many abnormal conditions are expected to Who bled and died on Calvary; that they are equally active in France year during this period. Three American girls, all prominent lies, have been acting as mail carri- insanitary and overcrowded areas by the American Committee for De- accommodate 17,000 persons, on the will not be forgotten soon. He made New York City. The young women the acquisition of other sites in suitbegan their career as mail carriers able localities. during the first week of June, when The committee also plans to raze Church. the German army was making head- insanitary dwellings and to replace way in its drive toward Paris. The them with more approved structures. shortage of man power and the congestion of the railroads, which were carrying munitions to the front made come serious in England, and intro- (Seventeenth Sunday after Trinity.) the mail problem difficult, and the duction of labor-saving machinery has French Government was glad to avail resulted on a much wider basis than itself of the services of the three has ever before been attempted.

York. Miss Alien furnished the moor and the other young women as sisted in handling the mail sacks. Senlis is one of the towns nearest Paris reached by the Germans in their great rush of 1914. It was badly damaged during their occupation. In taking the mail from that place to Vic-sur-Aisne the young women had to make their way as best they could toward the fighting line, a task calling for quick decisions and clear thinking, as well as for plenty of personal courage and willingness to work

The roads during those days were not only in the usual bad condition of shell holes and ruts but the mass of moving humanity made travel on foot or by car a matter of great delibladies of the Hand in Hand Club eration and caution. The stream of refugees moving out to safety with 30th, as clean-up day. All parties all the possessions they could carry, having lots in this cemetery are cordially and earnestly urged to co-din toward danger with munition wagons and traveling kitchens caused a delay in the rout'ne of the post, but the work of the three American girls preserved the letters safely.

The instance was the first where the French Army has confided the task of carrying mail to women.

The Committee for Devastated France is officially a part of the Sixth Army Corps, and is as much under military orders as any other unit.

CANADIAN CARE OF DISABLED MEN.

Returned Soidiers Treated Better in Than Abroadthe Dominion American Plan Follows that of Canada.

Canadian methods of caring for readopted by most of the allied nations, according to representatives of the department of soldiers' civil reestab-lishment who recently attended a gladly doing their part to free the p. m. care of disabled men.

fully studied by the United States the task must be accomplished and Government, which expects to estab- that only by supreme exertions w'll lish an even more satisfactory sys- it be possible. Board are co-operating.

conference was larger and more di-versified than the others dealing with industrial reeducation. It included Von Kluck's sweep toward Paris. industrial reeducation. It included von Kluck's sweep toward Paris.

exhibits of woodwork, metal work. When the real zation came that the der, pastor, 924 Fatherland street.

his discharge with a view to ascer- fighting line. taining his needs; Canada has nationtructors where possible; occupational therapy is carried on in all mili-tary hospitals; long and efficient courses are given to prepare for per-

terest of Women Toilers.

ministry of munitions of Great Bri- not returned to munitions sent there has been no marked break- fifth birthday or have served two full down in the health of women, and years in the army.

tain factors, such as improved food management an daupervision.

the beginning and end of the day work for women should be a. week. voided unless absolutely necessary.

ENGLAND'S BIG HOUSING PROBLEM.

London Will Spend Large Sums to Our boys across the sea. Provide Proper Homes for Workers Engaged in War Industries.

London has its housing difficulties no less than cities in this country, Three Young Women intrusted by and a project inolving an expenditure French Government with Important of 3,500,000 pounds (\$17,500,000) has Some in distant lands,

The London housing program is to American girls are busy in countless provide for seven years after the conrays to win the war in their own clusion of peace, during which period reports received by the Department prevail. The appropriation would be To touch the heart of the wicked man Labor, and it has now developed expended at the rate of \$2,500,000 a That our boys may return to their

The policy recommended provides Three American girls, all prominent the policy rechanges on estates I pray the Lord for white and black, socially, and members of widely for building new houses on estates I pray the Lord for white and black, socially, and members of widely for building new houses on estates I pray the Lord for white and black, socially, and members of widely for building new houses on estates I pray the Lord for white and black, socially, and members of widely for building new houses on estates. known New York and Montana fami- ripe for development, and on site near ers between Senlis and Vic-sur-Aisne, Already the London county council News of their work was received has available 10614 acres, enough to Where there is joy and peace for vastated France which has headquar- basis of two per room. It is expectters at 16 East Thirty-ninth Street, ed that opportunities will develop for

The farm labor situation has be

By making full use of the farm ma- Country Delights to Honor."

CONDITIONS BAD IN VIENNA.

Parliamentary Committee Reports
Deplorable State Among Child Laborers of Austrian Capital.

The report of a parliamentary com-mittee appointed to investigate conditions surrounding child labor in Austria discovered a most deplorable condition, according to the Arbeiter Out of every 100 children 95 worked Crowder, assistant clerk. during the school year as well as during holiday periods.

hold tasks, is now being considered, day. Rev. G. B. Taylor, pastor.

Spirit of Cooperation is Excellent m, and at 8 p. m. Sunday school, Declares Lieut. Paul Berthier, of 9:30 a. m. Geo. Lynch, supt. French Ordnance Engineers.

Everyone works and there is a fine turned soldiers who must be trained mission of French ordinance engi-to new jobs are superior to those neers in America, where they are encaged in important work for the Kayne avenue Sunday school 9:45 French Government.

land from the invader, and although aight. Teachers' meeting a Friday long hours are the rule, there is no clerk. Rev. E. M. Lawrence, pastor, compleint, for everyone and log American street. conference in London on the after land from the invader, and although sight. The Canadian procedure was care- complaint, for everyone realizes that

The Canadian exhibit at the London for munitions factories were denuded

Features of the Canadian system left outside except the men past 48 which are not found among those in years of age, these physically unfit.

al and single control of the agencies therefore, became a reality, for men ing, Tuesday 8 p. m. Sunday school, for the soldiers training; responsible were sent back from the army to the Sunday 9:30 a. m. Duff Tunstill, paid officials direct the work; return- factories only so long as they could church clerk, 600 Cleveland street. ed officers and men are used as An- serve better there than in the ranks. Ruth Bender, superintendent, 609 N. If their work proved unsat sfactory, 5th street.

partment of Labor will find jobs for have shown remarkable adaptability clerk, 1503 Harding street. really remarkable work in the munitions factories, particularly on shells ville, Rev. W. S. Ellington, pastor. in the skilled trades, and do some

at the front. In many factories Friday night. A. W. Fite, Supt. wounded soldiers have been employ-In its Final Report on the "Health ed advantageously on certain work. of Mun'tion Workers," issued by the In practice the rule is that men are tain, it is stated that up to the pres- unless they have passed their thirty-

valuable preventive suggestions are the suggestion of the necessary to send given. The report says:

"It is not often necessary to send men back from the factories," says "It is probable, however, that the Lieut. Berthler, "The war is a fact strain has been greater than is at to every man and woman in France. present apparent having been hither. We shall have to stop and think what to counteracted and disguised by cer- we shall do when the war is ended. "Everyone works for the war. and better factory environment, wel- Think what it means that we have fore, supervision, and the dropping made guns to enable America to enout of the physically weaker. The ter the fighting earlier than she could committee consider that certain con- have done! Think of the land, fac- Morgan, superintendent, 1001 Overton J. M. Smith, pastor. Sunday school ditions of employment are essential tories, the coal mines, and most of street. Mrs. A. V. Marshall, church 9:30 a. m. Preaching 11 a. m and if the risk of future breakdown is to all, the men we have lost. It is only clerk, 1800 West End. be avoided, including short hours of because everyone in France works work conveniently arranged, medical bard that we can have guns and amsupervision (including rest rooms, munitions for our allies and our own N. Rev. J. L. Harding, pastor, 2714 first aid, etc.), careful selection of arm'es. Although I understand that Jefferson street. Preaching, Sunday workers, good food, a favorable fac- other types of 75's are manufactured | 1 a. m. and 8 p. m. Prayer meeting, anagement an daupervision.

"In the case of married women that have become famous—are made that have been that hav their employment should be confined for the French and American Armies, church clerk. as far as possible to 'light' work, and, Think what a plant it is that can proif possible, some relaxation allowed duce in quantity for several nations!" This tremendous output, according

MY PRAYER.

Dear Lord. I come to thee, No other God for me: To ask remembrance for

There are many homes today From which our boys have gone; Dear Lord, I trust in you and pray To shelter them from storms

Task for Army During German Of- been suggested as a means of solving But my only boy that grew a man Has gone away from me.

> Dear Lord, dear Lord, I pray to Thee own land.

that won't come back: we'll meet over there in Sweet every man.

Composed by Mrs. Mary Ray, 328 Benedict Avenue, E. Nashville, Tenn., Member of Payne Chapel A. M. E.

ST. ANDREW'S PRESBYTERIAN CHURCH. 7 a. m., Litany services.

11 a. m., morning service and sermon. Subject, "The Man Whom the 5th avenue, N.

First Church, 319 Eighth avenue, N. Rev. S. L. McDowell, pastor, 14th field, pastor.

Nashville City Church

MISSIONARY BAPTIST

CHURCHES. Mt. Nebo Baptist Church. Sunday Zeitung of Vienna. More than one- school 9:30. Rev. E. L. Cleggett, supthird of all school children are engage erintendent. Preaching 11 a. m. and ed in some kind of work. In some 8 p. m. 'Communion every first Sun-districts all the children of school age day afternoon. Monday night Pasdistricts all the children of school age day are working. Out of every 100 school tor's Aid Society. Prayer meeting are working. Out of every 100 school tor's Aid Society. Prayer meeting children between 6 and 8 years, 18 Tuesday 8 p. m. Wednesday night are at work; between 9 and 10, 35 choir rehearsal. Thursday night between 11 and 12, 50; between 13 preaching. Friday night Teacher's and 14, 52. Two-fifths of these chil. meeting. Rev. H. A. Alfred, pastor, dren have, been working from the 709 Twenty-fifth avenue, N.; Rev. J. time they were five or six years old. W. Pitts, church clerk; Mrs. D. D

Second Baptist Church, Ninth ave-Much of the child labor is perform. nue, S., corner Stevens. ed at home with parents and nearly school at 9:30 a. m. Henry Halley, three-fourths of all the children are superintendent. Services 1; a. m. and employed 52 weeks in the year. About one-fourth are engaged in night work. So serious is the situation that new legislation which will prevent the employment of children under '2 years of age, except on farms and in house hold tasks is now heing considered.

So weeks in the year. About of p. m. Monday night Ladies' Auxiliary, Mrs Mary Moore, president; Tuesday 8 p. m. Sunday school, 9:30 a. m. T. A. Frierson, superintendent of Sunday school.

Hubbard's Chapel, Trimble S. W. day 11 a. m. and 8 p. m. Prayer meeting. Tuesday 8 p. m. Sunday school, 9:30 a. m. T. A. Frierson, superintendent of Sunday school.

Friedland Sunday Sunday 11 a. m. and 8 p. m. Prayer meeting. Tuesday 8 p. m. Sunday school, 9:30 a. m. T. A. Frierson, superintendent of Sunday school.

Hubbard's Chapel, Trimble S. W. day 11 a. m. and 8 p. m. Prayer meeting. Tuesday 8 p. m. Sunday school, 9:30 a. m. T. A. Frierson, superintendent of Sunday school.

Lowe, church clerk, 1234 First avenue. S.

EVERYONE WORKS IN FRANCE Rev Wm. T. Baugus, pastor, 917 Vine street. Preaching Sunday at 11 a.

First Street Church, N. Second, corner of Mark. Rev. S. S. Stubblefield, spir't of cooperation among the peo- pastor, 246 Foster avenue. Preaching. ple of France, according to Lieut. Sunday 11 a. m, and 8 p. m. Sunday Paul Berthier and other officers of the school, 9:30 a. m. S. Gregory, superintendent

> Services at 11 a. m. and Prayer meeting Thursday 1027 Amen street

Ewing Avenue Church, 624 Ewing lish an even more satisfactory system than that in vegue in the Dominion. The War and Labor Departments and the Federal Vocational for her very life, summoned every this was a mistake.

Fairfield Preaching, Sunday at 8:00 p. m. and Thursday at 8 p. m. Prayer meeting. Tuesday 8 p. m. Sunday school 3 p. m. Vinerica Scruggs, 620 p. m. Vine Fairfield. Preaching, Sunday at 8:00 Clerk, 1128 4th Ave. S.

Eighth Street National Baptist Thewhibits of woodwork metal work, boots, mechanical and architectural munitions' factories were hampered and the der, pastor, 924 Fatherland street, boots, mechanical and architectural munitions' factories were hampered and that their men could serve better than in the army, a probusing multiple of the Canadian military hospitals.

When the real zation came that the der, pastor, 924 Fatherland street, preaching, Sunday 11 a m. and 8 p. m. Sunday school, Sunday at 9:30 p. m. Sunday school, Sunday at 9:30 p. m. Cora Nobb, church clerk, 730 g. m. Cora Nobb, church clerk, 730 g. m. Sunday school, Sunday at 9:30 p. m. Sunday school, Sunday a

North Sixth Street Baptist Church, vogue in Europe are the following: and a few great specialists. Even the 831 N. Sixth street, Rev J. T. Tunvogue in Europe are the following: and a few great specialists, great the still, Sr., pastor, 817 N. Sixth st eet.

Every soldier is interviewed before managers of the shops were in the still, Sr., pastor, 817 N. Sixth st eet.

Preaching, Sunday 11 a. m. and 8 The "work or fight" rule at once p. m. Thursday 8 p. m. Prayer meet-

Pleasant Green, 1410 Jefferson St., France has now found a reservoir Rev. J. C. Fields, pastor, 2030 Jeffermanent occupations; employment is of unskilled labor among the German son street. Preaching, Sunday 1; a. found for trained men.

Practically all these features will be embodied in the American plan.

The Employment Service of the Deputy of

POINTERS ON WORKERS' HEALTH.

The supply of male ekilled labor of military age, however, can only be increased by request to the ministry of men of munitions for the services of mu

Corinthian Baytist - Church, W. Nashville; Rev. A. F. Murray, pastor; Rev. S. S. Page, supt.

New Hope, 1203 Hawkins. Rev. J. C. Harding, pastor, 1017 Fourteenth avenue, S. Preaching, Sunday 11 a. m., 8, p. m. and Thursday 8 p. m. Prayer meeting, Tuesday 8 p. m. Sun- Grant, D. D., pastor. day school 9:30 a m.

Tabernacle, 1005 South street, Rev. H. M. Burns, pastor, 920 Tenth avenue, South. Preaching. Sunday 11 a. m. and 8 p. m. and Thursday at 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school 9:30 a. m.

'Third Avenue, 938 Third avenue,

Mt. Olive Baptist Church, Rev. C. H. Clark, D. D., pastor, 610 Joe Johnand also during the dinner interval, to Lieut. Berthler, is only possible ston avenue. Sunrise prayer meeting as is sometimes done in ertain indus- through keeping the factories going Sunday school 9:30 a. m. Services, 11 trial districts and also in France 24 hours a day and 7 days in the a.m. and 8 p.m. Communion every first Sunday 3 p. m. Prayer and Teachers' meeting. Tuesday night Phil on the White's Creek Pike. Sunday preaching Thursday night. Douglass, church clerk; G. P. Baker. superintendent, 1833 Scovel street.

> Fifteenth Avenue Baptist Church, 409 Fifteenth avenue, N. Rev. A W Porter, pastor, 409 Fifteenth avenue N. Preaching, Sunday 11 a. m. and p. m., and Thursday at 8 p. m Prayer meeting, Tuesday 8 p. m. Sun-day school 9:30 a. m. Mrs H. Can non, superintendent.

Pilgrim Emanuel, 621 Peabody st. Rev. A. Phillips, pastor, 320 Berry street. Preaching, Sunday 11:30 à n. and 8 p. m., and Thursday 8 p m. Prayer meeting. Tuesday. Sunday a. m. S. B. Webb, school, 9:30 a. m. James Bryant, 1041 28th ave., N. superintendent.

St. John. Pearl street, between 11th and 12th avenues, N. Rev. W. H. Whittaker, pastor, 1409 Hynes street. Preaching, Sunday 11 a. m. and 8 p. m., and Thursday 8 p. m. Praye-meeting, Tuesday 8 p. m. Sunday Clinton street.

Foster Chapel Baptist Church, Rev. G. B. Bolden, pastor, 103 Lewis st. Preaching, Sunday 11:30 a. m. and 8 'p. m., and Thursday 8 p. m. Prayer meeting, Tuesday night. Sunday school 10 a m T. Grooms, superintendent, 51 Murry street.

Fifth Avenue Baptist Church, 211 Fifth avenue, S. Preaching Sunday 1) a. m. and 8 p. m. and Thursday 9 p. m. Prayer meeting. Tuesday. Sunday school 9:30 a. m., Mrs. Margaret Thomas, superintendent, 430



Mt. Zion Baptist Church, 1100 Jef-ferson street. Rev. J. A. Brown, pas-D. D., pastor. tor, 1217, 11 Ave., N. Preaching services Sunday, 11 a. m., 8 p. m. Prayvices Sunday, 11 a. m., 8 p. m. Sunday er meeting Tuesday 8 p. m. Sunday school 9:30 a. m., J. C. Patton, 16th school 9:45. S. M. Strayhorne, passchool 9:45. St. Supt. J. C. Patton Church Clerk. tor.

ROCK CITY-Rev. A. W. Wilson, pastor, preaching services Sunday, 11 p. m., 8 p. m. Prayer meeting Tuesday 8 p. m. preaching Thursday, 8 p. m. Sunday school, 9:30 a. m. Mr. Dan Stafford, Supt. Mrs. M. Bowling R. R. 10. Rock City church clerk.

MT. LEBANON, 1431 Fourth Ave. S. Rev. Q. S. Davis, pastor, 617 Fern street, preaching Sunday 11 a. m. 8 p. m. Thursday 8 p. m. prayermeeting. Tuesday 8 p. m. Sunday school, 9:30 a. m. Supt. Rosa Green, avenue R. L. Alexander, pastor, 20 | 1525 4th Ave. S. Minerva Baby,

> AFRICAN METHODIST EPISCOPAL p. m. A church with welcome to all. CHURCHES.

Bethel, Tenth avenue, South. Sunday services 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor meeting 7 p. m. Class and prayer meeting Thursday night. Rev. S. J. Howard, pastor.

Trinity A. M. E. Sunday school St. Luke, Lewis street, Sunday 9:30 a. m. Preaching 11 a. m. and school 9:30 a. m. Preaching 11:30 8 p m. Rev. W. L. Powell, pastor

Ebenezer, Stone's River Turnpike. Sunday services 11 a. m. and 8 p. m. Bethel Primitive, Sunday school Sunday school 9:30 a. m. Christian 9:30 a. m. Preaching services 11:20 Endeavor 7 p. m. Cless meeting Tues- a. m. and 8 p. m. Sunday. day night. Prayer meeting Thursday night. Rev. H. G. Stanford, pastor.

nue, N., W. Nashville. Rev. J. K. Childress, pastor, 1302 Sixteenth avenue, N. Preaching, Sunday 11:30 a. m. and 8:30 p. m. Wednesday 8:30 p. m. Class meeting, Thursday night. W. Wilson, pastor. Sunday school 9:30 a. m. Salem, corner Fourth avenue, N., and Buchanan street. Sunday servives 11 a.m. and 8 p. m. Sunday

school 9:30 a. m. Christian Endeavor 7 p. m. Class meeting, Thursday Sundays. Scovel Street, 1705 Scovel street. 7:30 p. m. Prayer meeting Thursday

Thursday night. Rev. W .A. Anderson, pastor.

St. James, Mooretown. Sunday services 11 a. m. and 8 p. m. school 9:30 a.m. Christian Endeavor 7 p. m. Rev. G. L. Jackson, pastor.

St. John Church, corner Eighth 8 p. m. A. C. E. League 7 p. m. Class meeting, Tuesday evening at 8 o'clock.

St. Paul Church, corner Fourth aveworkers, good food, a tavorshie lac-tory environment, with sympathetic management an dampervision. Tuesday 8 p. m. Sunday school 9:30 L. P. Jones, pastor. Sunday school at Bourges all the French 75's—guns a. m. J. H. Shutte, superintendent, 9:30 a. m. Services 11 a. m. and 7:30

> St. Phillips, Mt. Nebo (Texas). Sunday services 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor 7 p. m. Class meeting, Thursday night. Rev. M. L. Spears, pastor. St. Peter A, M. E. Church, 4 miles

m. Allen Christian Endeavor 7 p. m. Preaching 8 p. m. Rev. James L. preaching 11 a. m.; Y. P. S. C. E., 6 Martin, pastor.

school 9:30 a. m. Preaching 11:30 a.

Flat Rock. Sunday services 11 a m. and 8 p. m. Sunday school 9:30 a. m. Class meeting, Friday night.

C. M. E .CHURCHES.

St. Luke C. M. E. Church, 26th and Heffernan street. Rev. A. Norris, pastor, 2601 Albion street. Preaching Sunday 11 a. m. and 8 p. m. Epworth League 7 p. m. Sanday school 9:30 a m. S. B. Webb, superintendent,

Lane Tabernacle, Spring street. Sunday school 9:30 a. m. Preaching, 11:30 a. m. and 8 p. m. Epworth League meeting at 6:30 p. m. Prayer meeting every Wednesday at 8 p. m.

Phillips Chapel, 8 Wharf avenue. school 9:30 a. m. J. A. Turner, supt., Sunday school 9:30 a. m. C. E. Clinton street. day night. Bible class, Wednesday ngiht.

> Tuesday night, class meeting. p. m. Wednesday, 3 p. m., Bible class. METHODIST EPISCOPAL.

Capers Chapel, Church St., preach-

ing at 11 a. m. and 8 p. m. Sunday school 9:30 a. m. C. E. League 7

Braden Chapel, 705 Georgia street. Sunday services 11 a. m and 7:30 p. Rev. W. E. Mitchell, pastor.

Gordon Chapel, Herman street, near Prospect. Sunday services 11 a. m. and 7:30 p. m. Rev. J. W. Satter-

Hubbard's Chapel, Trimble S. W

Fairfield. Sunday services 11 a. m.

Clark Memorial, 308 Franklin St. Sunday Services: Sunday School 30 a.m.; Preaching 11 a.m., and p. m. Epworth League 7 p. m. Rev. J. W. Wells, Pastor, Prof. H. J. Johnson, Recording Steward, Prof. T. B. Hardiman, Superintendent of Sunday School.

Episcopal.

Church of the Holy Trinity, Ewing Avenue and Sixth Avenue, S. Rev. Father Bruce, Priest in Charge, Celebratim and Holy Eucharist and Sermon 11 a. m.; Sunday School, 9:30 a. m. Evening Song and Sermon 8

PRIMITIVE BAPTIST.

McNairy, Hill, Twelfth avenue, N. Sunday school 9:30. Preaching, 11 a. m. and 8 p. m. Sundays. Services twice a week.

St. Luke, Lewis street, Sunday a. m. and 8 p. m. Sundays Pastor, Rev. Henry Covington.

Bethel Primitive, Sunday school

Mt. Moriah, 2107 Alameda Street. Sunday school 9:30 a. m. Preaching

St. Luke A. M. E. Church, 42nd ave- 11:30 a. m. and 8 p. m. Sunday. Pleasant Valley, Edgehill street. Sundy school 9:30 a. m. Preaching 11:30 a. m. and 8 p. m. Sunday. Rev.

> avenue, S. E. corner Albion street. N. W., Sunday school 9:30 a. m. Preaching 11:30 a. m. and 8 p. m. West Nashville, Sunday school 9:30

a. m.; preaching 11.30 a. m., and

The United Primitive Baptist, 42nd

tian Endeavor 7 p. m. Class meeting, St. Eli Primitive. The Bible Band meets every Sunday evening at 5:30 o'clock, taught by Sister Syhia Hen-Paynes Chapel, corner Seventh and derson. Every one is invited to meet us. The Sunday school opens every Winter streets. Sunday services 11 Sunday morning at 9:30. Superintena. m. and 8 p m. Sunday school 9:30 dent, Rev. S. Y. Douglass; Secretary, a. m. Christian Endeavor 7 p. m. Syhia Henderson. Preaching services Class meeting, Thursday night. Prayer 11:30 a. m. and 8 p. m. every Sunday meeting, Tuesday night. Rev. J. H. under the auspices of Elder G. Thomp-

son.

CATHOLIC. Holy Family, 543 Third avenue, N. Sunday services 10:30 a. m. Rev. Father Plunkett, Priest.

PRESBYTERIAN.

St. Andrew Presbyterian Church, corner 8th avenue and Gav street Rev. S. Jackson, minister. Telephone M. 3826. Sunday school 9:30 a. m.; services 6:30 a. m. 11 a. m. and 6:30; Thursday 7:30, choir rehearsal Tues day and Saturday evenings. Church open daily.

CONGREGATIONAL.

Howard Congregational 12th avenue, N., near Church. Services Sunday 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Communion every first Spnday at 11 a. m. Prayer meeting Wednesday night. Miss Frances Banks, church clerk; T. M. Broomfield, pastor.

St. Mary's Chapel, 2012 Twelfth avenue, N., Sunday school 9:30 a. m.;

A. M. E. ZION.

Hills Chapel Church, corner Lewis Sunday school 9 a. m. and Short. Preaching 11, a. m. and 9 p. m. Sundays. Rev. Z. W. Hill, pastor.

Zion Church Sunday School, Hower-

on avenue, near Fifth. Sunday servces 11 a. m. and 7:30 p. m. PENTECOSTAL CHURCHES. Holiness, 605 Twelfth avenue, N.

Sunday services at 11:30 a. m. and 7 p. m.

CHRISTIAN CHURCHES. Lea Avenue Christian Church, 769 Lea Avenue. Services Sunday 11 a. m., and 8 p. m.; Sunday School '2:30; a. m. Young People's Christian Endeavor Society, Sunday evening at 7:00 p. m. Prayer meeting Wednesday night. Elder Preston Taylor, Pastor.

Gay Street Christian Church, Elder F. J. Smith, Pastor. Services 11 a. m. ,and 8 p. m.; Sunday Scrool 12:30; Willing Workers Club every Thursday night; Pastor's Aid Society every Friday night. S. J. Chandler, Clerk.

Willow Street, S. Hill, S. W. Corner First Avenue. Sunday services 7:30

Church of Christ, Charlotte and 46th Avenue North.